JUNE 2017						
S	М	Т	W	Т	F	S
		_		1	2	3
4	5	(6)	7	8	9	10
11	12	$\underbrace{13}$	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

SAN JUAN COLLEGE BOARD June 6, 2017 7:00 P.M. SAN JUAN COLLEGE BOARD ROOM

JULY 2017							
S	М	Т	W	Т	F	S	
						1	
2	3	4	5	6	7	8	
9	10	$(1)^{4}$	12	13	14	15	
		18					
23	24	25	26	27	28	29	
30	31						

AGENDA

	AGENDA ITEM	PRESENTING	INFORMATION		
А.	Call to Order	Mr. Thompson	Information		
B.	Welcome of Guests and Visitors	Mr. Thompson	Information		
C.	Adoption of Agenda	Mr. Thompson	Action		
D.	College Reports				
	 San Juan College High School Year One Celebrations and Update 	Mr. Lorett	Information		
	2. Associations		Information		
	Student Faculty Professional Staff Support Staff	Mr. Ray Payan Mr. Lance Myler Mr. John Boggs Ms. Leslie Saavedra			
E.	Citizen Comment				
F.	Consent Agenda 1. April 24, 2017 Minutes 2. Correspondence 3. Financials	Dr. Pendergrass	Action		
	 4. Personnel Report 5. Information Report – Catering Activities through College Food Service 6. Approval of City of Farmington Annual Purchase Requisition for Utilities for 2017-2018 				
	 7. Approval of Purchase of Ellucian Software Maintenance 8. Approval of Purchase of Blackboard Software Maintenance 9. Information Report: Fiscal Year 2018 Purchases of Goods and Services Within Previously Approved Multi-Year Agreements 10. Information Report: Sale of House Built by Building Trades Students 				
11. Information Report: Sale of Surplus Inventory					

- 12. Information Report: Local Subcontractor Participation in Energy Performance Contract with Johnson Controls
- 13. Approval of Open Meeting Notice Resolution

G. Individual Items/New Business

1.	Approval of Faculty Market Disparity Stipend - Nursing	Dr. Pendergrass	Action
2.	Approval of Capital Projects Priorities – State Funding	Dr. Pendergrass	Action
3.	Purchase of Information Technology Disaster Recovery System	Dr. Pendergrass	Action
4.	Approval of Annual Purchase Requisition for Telephone Services for Fiscal Year 2018	Dr. Pendergrass	Action
5.	Resolution to Discontinue Enrollments in San Juan College Retiree Healthcare Trust	Dr. Pendergrass	Action
6.	Strategic Directions for Fiscal Years 2018-2022	Dr. Pendergrass	Action
7.	Approval of Beverage and Snack Vending Service	Dr. Pendergrass	Action
8.	Approval of Student Housing RFP Consulting Services	Dr. Pendergrass	Action
9.	Approval of Contract With San Juan County to Pave CDL Practice Area	Dr. Pendergrass	Action
А	nnouncement of Next Meeting	Dr. Pendergrass	Information

I. Tentative Closed Session

H.

Discussions of License; Personnel Matters; Bargaining Strategy Preliminary to Collective Bargaining; Purchases Exceeding \$2,500.00 that can be made only from one source and the contents of competitive sealed proposals during the contract negotiation process; Threat of Litigation; and/or Real Property or Water Rights Acquisition/Disposition

J.	Adjournment	Mr. Thompson	Action
J.	Aujournment		Action