## SAN JUAN COLLEGE BOARD MEETING

## April 19, 2023 ~ 7:00 p.m.

## San Juan College Board Room

## AGENDA

| AGENDA ITEM |                    |   | <b>PRESENTING</b>                  | <b>INFORMATION</b> |  |  |
|-------------|--------------------|---|------------------------------------|--------------------|--|--|
| A.          | Call to            | Order   | Mr. Joseph Rasor                   | Information        |  |  |
| B.          | Welco              | me of Guests and Visitors   | Mr. Joseph Rasor                   | Information        |  |  |
| C.          | Adopt              | ion of Agenda   | Mr. Joseph Rasor                   | Action             |  |  |
| D.          | D. College Reports |   |                                    |                    |  |  |
|             | Ch                 | onthly Presentation<br>anges in English and Math<br>acement             | Dr. Michael Ottinger               | Information        |  |  |
|             | a.                 | iCare Minute Video<br>No Video  |                                    | Information        |  |  |
|             | 2. Associations    |   |                                    | Information        |  |  |
|             | a.                 | Professional Staff<br>Association                                       | Mr. Wilbert John                   |                    |  |  |
|             | b.                 | Support Staff Association   | Ms. Jordan Cepeda                  |                    |  |  |
|             | c.                 | Student Association   | Mr. Cade Allison                   |                    |  |  |
|             | d.                 | San Juan College<br>Education Association<br>and/or Faculty Association | Ms. Kris Kraly Faculty Association |                    |  |  |
| E.          | Citizen Comment    |   |                                    |                    |  |  |
| F.          | Consent Agenda     |   | Dr. Toni Pendergrass               | Action             |  |  |

1. March 7, 2023 Work Session Minutes

| <u>A(</u> | GENDA ITEM   | <u>PRESENTING</u>              | INFORMATION |  |  |  |
|-----------|--|--------------------------------|-------------|--|--|--|
|           | 2. March 7, 2023 Board Meeting Minutes                                 |                                |             |  |  |  |
|           | 3. Correspondence  |                                |             |  |  |  |
|           | 4. Financials  |                                |             |  |  |  |
|           | 5. Personnel Report  |                                |             |  |  |  |
|           | 6. Deletion of Equipment from Inventory                                |                                |             |  |  |  |
|           | 7. Open Meeting Resolution 2023-2024                                   |                                |             |  |  |  |
| G.        | Old Business   | Action                         |             |  |  |  |
| Н.        | Individual Items/New Business  | Action                         |             |  |  |  |
|           | 1. Fiscal Year 2023 Year-End Budget Adjustment Request                 |                                |             |  |  |  |
|           | 2. Fiscal Year 2024 Year-End Budget Original Budget Request            |                                |             |  |  |  |
|           | 3. Continuing Education Software                                       |                                |             |  |  |  |
|           | 4. Enterprise Resource Planning System Implementation Support Services |                                |             |  |  |  |
|           | 5. Update to Facilities Master Plan                                    |                                |             |  |  |  |
|           | 6. Capital Projects Priorities – State Funding                         |                                |             |  |  |  |
|           | 7. Across-The-Board Salary Increa<br>Regular Part-Time Employees       | ase for Eligible Full-Time and |             |  |  |  |
| I.        | Announcement of Next Meeting   | Mr. Joseph Rasor               | Information |  |  |  |
| J.        | Closed Session No Closed Session                                       |                                |             |  |  |  |
| K.        | Adjournment  | Mr. Joseph Rasor               | Action      |  |  |  |
| L.        | Next Board Meeting is Scheduled for June 6, 2023                       |                                |             |  |  |  |